



2010 ExxonMobil Green Team Ambassador Application

Please review the application guidelines **prior** to completing the 2010 ExxonMobil Green Team ambassador application. Information about where to send the completed application is provided in the application guidelines. All applications must be mailed and postmarked by **FRIDAY, JANUARY 22, 2010**.

I. General Information

Note: All fields must be completed on this page. All information must be typed or printed legibly in black ink.

First Name:	Last Name:	Middle Initial:
Date of Birth: (99/99/9999)	Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female	U.S. Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No
Mailing Address:		
City:	State:	Zip Code:
E-mail Address:		
Home Telephone Number:	Cell Phone Number:	
Ethnicity (check one that best applies): Completion of this section is optional. It is useful for demographic information. Selection for the internship will not be based on any information provided here. If completing this application on a computer, please double click on the box to check the item. <input type="checkbox"/> American Indian/Alaska Native <input type="checkbox"/> Hispanic/Latino <input type="checkbox"/> Asian <input type="checkbox"/> Multiracial (please specify): _____ <input type="checkbox"/> Black/African-American <input type="checkbox"/> Native Hawaiian <input type="checkbox"/> Caucasian (not Hispanic) <input type="checkbox"/> Pacific Islander <input type="checkbox"/> Other (please specify): _____		
Special Accommodations: <i>Please advise if any accommodations are required to complete the internship.</i>		
Using the numbers 1-3, please rate your top three areas of environmental interest: ____ Nature/parks/greenway conservation ____ Environmental history/research/policy ____ Environmental education/awareness ____ Natural Disasters ____ Food conservation ____ Animal protection/conservation ____ Water conservation ____ Urban planning		
For VCNT office use only:		
Date Received: _____	Date Notified of Results: _____	

II. Education Information

Name of High School:		
School District (if applicable):		
School Address:		
City:	State:	Zip code:
Grade Level for the 2009 - 2010 school year: <input type="checkbox"/> Junior <input type="checkbox"/> Senior		Cumulative Grade Point Average (current):
Name of guidance/career counselor or advisor:		
Phone Number:	E-mail address:	

III. Personal Information

Career Interest(s):
Possible Major:
Prospective College/University: <i>Please list no more than three options.</i> 1) 2) 3)
List volunteer work or leadership experience that would demonstrate your involvement in the community. Examples may include, but are not limited to, school clubs, church activities, mission trips, and other extracurricular activities.

V. Personal Essay

Please address the following two questions in one essay.

- 1) Why do you wish to participate in the ExxonMobil Green Team and what do you hope to gain from the experience?
- 2) What do you believe is the most important environmental issue facing this country, and how would you solve the problem?

The essay should be typed on standard-sized paper (8 ½ x 11) with 12-pt. font, double spaced and **signed and dated by the applicant**. The essay should not exceed 500 words in length. Submit the essay as a part of your complete ExxonMobil Green Team application package.

VI. Recommendation Requirements

Applicants must obtain at least one letter of recommendation from a teacher, counselor or community/school club advisor evaluating the applicant regarding the following:

- Work ethic
- Maturity
- Ability to take direction
- Leadership potential

All recommendations must be signed and submitted on school/organization letterhead. Letters of recommendation can be placed in a sealed envelope and included in the application package or mailed directly to the Volunteer Center of North Texas to (**postmarked no later than Friday, January 22**):

**Ashley E. Hyder
Volunteer Center of North Texas
Attn: ExxonMobil Green Team
2800 Live Oak Street
Dallas, TX 75204**

VII. Parental Consent Form

Note: Parent(s) or the student's legal guardian(s) are asked to read and sign this form.

Parent/Legal Guardian(s): please read the following statements carefully. Your signature indicates your agreement with these provisions and gives permission for your son/daughter to participate.

- I hereby grant my permission for a teacher/counselor/school club advisor (selected by my son/daughter) to complete the recommendation form to be submitted as a part of the complete application package for the 2010 ExxonMobil Green Team. I understand that the recommendation will be used in the selection process.
- I am aware that this is a highly competitive program. If selected, I understand that my son/daughter will be offered the opportunity to participate in this program. **If the offer is accepted, my son/daughter agrees to participate for the duration of the program.**
- I understand that my son/daughter will be responsible for his/her own transportation to and from all ExxonMobil Green Team activities, unless otherwise specified, from June 11 – August 6, 2010.
- I have reviewed and concur with the information provided by my son/daughter in completing the application materials and will attest to its accuracy and truthfulness.

Parent/Legal Guardian's Printed Name:		
Parent/Legal Guardian's Signature:		
Mailing Address:		
City:	State:	Zip Code:
Home Number:	Work Number:	
Today's Date:	E-mail address:	